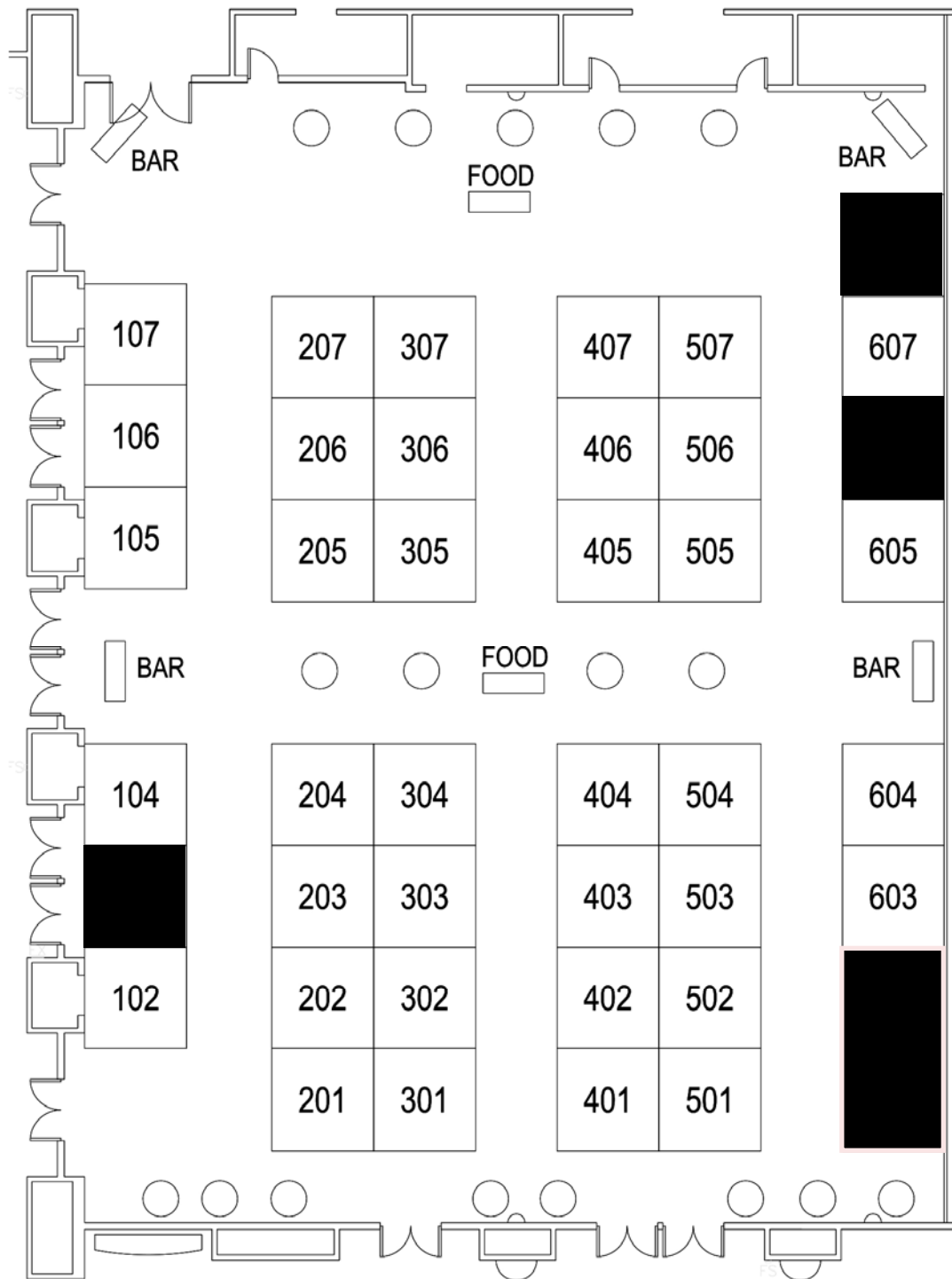


EXHIBITOR MAP



ENTRANCE

* SUBJECT TO FIRE MARSHALL APPROVAL